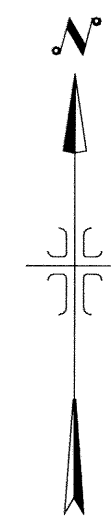


STATE PLANE COORDINATES,
BOUNDARY MONUMENT

NO.	NORTHING	EASTING
A	760529.98	1932022.28
B	759213.73	1932023.56
C	759213.67	1931749.52
D	761849.94	1930966.03
E	761844.77	1932032.61
F	761811.47	1934702.99
G	760497.37	1934699.61

LEGEND

- FOUND BRASS CAP
- SET 5/8" IRON PIN WITH PLASTIC CAP, LS 368356
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, LS 368356 OR BRASS TAG IN CURB SET ON EXTENSION OF LOT LINE
- CALCULATED POINT NOT SET
- SECTION LINE
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY
- PUBLIC UTILITY EASEMENT
- BUILDING ENVELOPE



0 50 100 200 400 600

SCALE: 1" = 200'

SURVEYOR'S CERTIFICATE

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

2-22-01
DATE

Robbin J. Mullen
ROBBIN J. MULLEN, L.S.

BOUNDARY DESCRIPTION

A PARCEL OF LAND DESCRIBED AS BEING THE SOUTH 1/2 OF SECTION 32 OF TOWNSHIP 4 SOUTH, RANGE 2 EAST, AND THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, S.L.B.& M., UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS MONUMENT MARKING THE SOUTH 1/4 CORNER OF SAID SECTION 32, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SAID POINT ALSO BEING THE REAL POINT OF BEGINNING;

THENCE S. 00°03'21" E. A DISTANCE OF 1316.65 FEET; THENCE S. 89°59'13" W. A DISTANCE OF 274.12 FEET; THENCE N. 09°37'46" W. A DISTANCE OF 670.71 FEET; THENCE N. 00°22'40" E. A DISTANCE OF 798.92 FEET; THENCE N. 08°49'47" W. A DISTANCE OF 542.02 FEET; THENCE N. 42°47'17" W. A DISTANCE OF 873.87 FEET; THENCE S. 89°43'21" E. A DISTANCE OF 1066.91 FEET; THENCE S. 89°17'08" E. A DISTANCE OF 2671.40 FEET; THENCE S. 00°08'52" W. ALONG THE SECTION LINE A DISTANCE OF 1314.50 FEET; THENCE N. 89°18'08" W. ALONG THE SECTION LINE A DISTANCE OF 2678.33 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 109.22 acres OF LAND.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND PUBLIC UTILITY EASEMENTS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. THIS ENTIRE PARCEL SHALL HAVE A PERMANENT EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN WATER, STORM DRAIN, DETENTION PONDS, IRRIGATION RESERVOIR AND DISPERSAL FACILITIES, TOGETHER WITH THE RIGHT-OF-WAY THERETO. THE OPEN SPACE PARCELS ARE NOT DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC. DATED THIS 22 DAY OF February 20 01

LONE PEAK LINKS, LLC.

BY: *Ken Briggs* MEMBER BY: *Ken Briggs* MEMBER
BY: _____ MEMBER BY: _____ MEMBER

ACKNOWLEDGMENT

STATE OF UTAH S.S.
COUNTY OF UTAH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 22 DAY OF February, A.D. 2001 BY *Ken Briggs* IN HIS CAPACITY AS A MEMBER OF LONE PEAK LINKS, L.C. WHO DULY ACKNOWLEDGED TO ME THAT SAID INSTRUMENT WAS EXECUTED BY HIS AUTHORITY.

MY COMMISSION EXPIRES 11-11-03
Erin E. Holmich
NOTARY PUBLIC
(SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE *City Council* OF *the City of Cedar Hills* COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREIN HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7th DAY OF September, A.D. 2000.

Brad Sears, Mayor

APPROVED *[Signature]* ATTEST *Erin E. Holmich*
ENGINEER CLERK-RECORDER
(SEE SEAL BELOW) (SEE SEAL BELOW)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 31st DAY OF August, A.D. 2000 BY THE
City of Cedar Hills PLANNING COMMISSION
Erin E. Holmich DIRECTOR-SECRETARY *[Signature]* CHAIRMAN, PLANNING COMMISSION

THE CEDARS
AT CEDAR HILLS
PLAT "G"

PLANNED RESIDENTIAL DEVELOPMENT

CEDAR HILLS UTAH COUNTY, UTAH
SCALE: 1" = 200 FEET

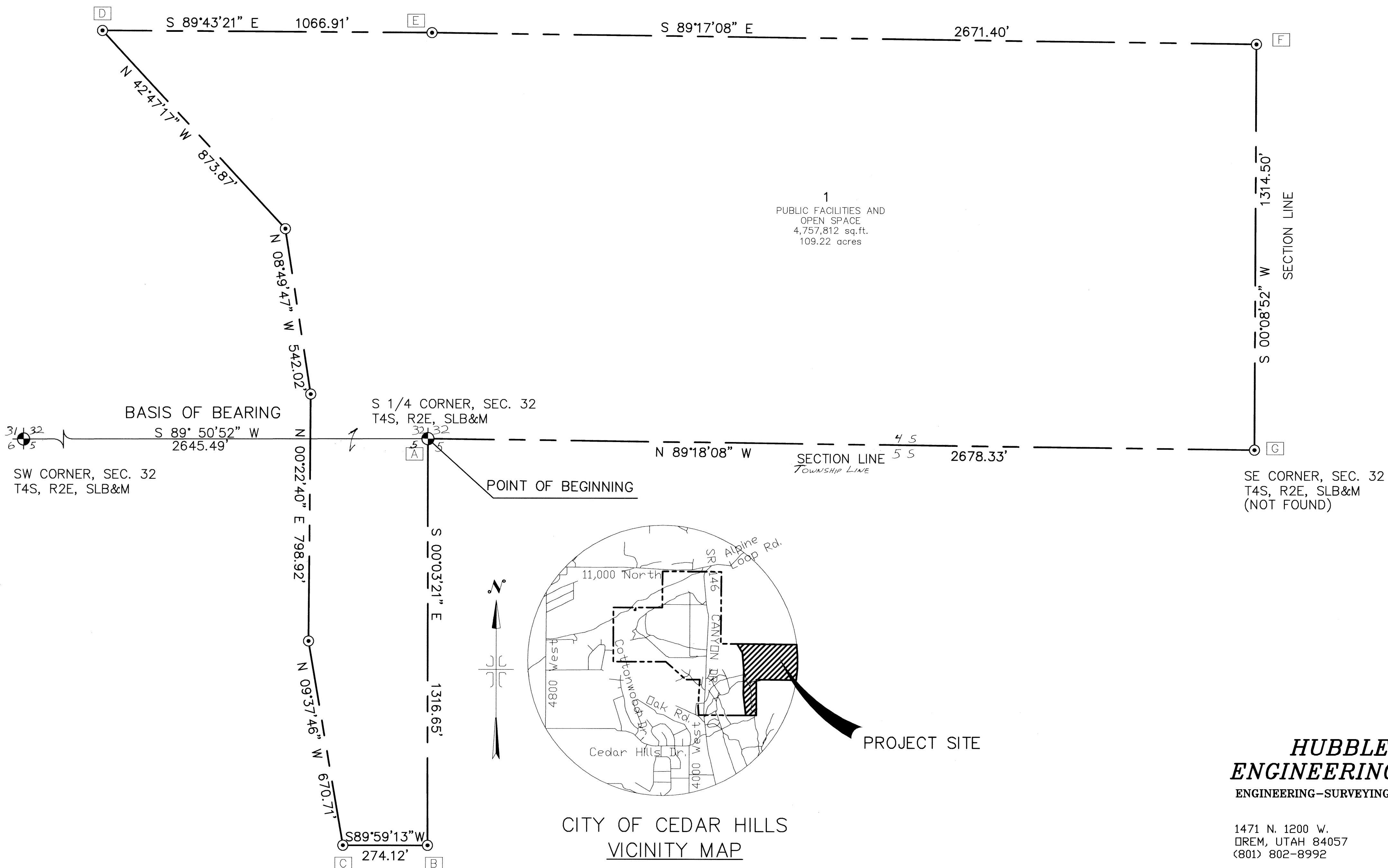
SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL CLERK-RECORDER SEAL

PROFESSIONAL LAND SURVEYOR
No. 368356
ROBBIN J. MULLEN
STATE OF UTAH
2-22-01

ERIN E. HOLMICH
NOTARY PUBLIC
No. 64058
UTAH
COMM. EXP. 11-11-2003

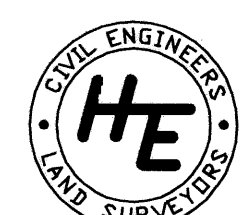
CITY OF CEDAR HILLS
ENGINEER
STATE OF UTAH

CEAR HILLS CITY RECORDS
SEAL
STATE OF UTAH



8971-102

HUBBLE
ENGINEERING, INC.
ENGINEERING-SURVEYING-PLANNING



1471 N. 1200 W.
DREM, UTAH 84057
(801) 802-8992